

# **CABLE ADVISORY COMMITTEE MEETING**

**LOCATION:** City Hall Conference Room

**DATE:** Monday, February 8, 2016

**TIME:** 4:00 P.M.

## **AGENDA**

1. Call to order
2. Review/Approve Meeting Minutes
3. Review Status of 2016 Budget
4. Receive reports
  - Programming – Video Age Contract Videos
  - Operations
  - Legislative Update
  - Feedback Received From the Public
5. Discussion items
  - Business Profiles
  - 986, 987 Channel Programming
  - Purchase of New Equipment
  - Future Agenda Items
6. Announce Next Meeting Date/Time
7. Adjourn