

# **PARK & RECREATION COMMITTEE MEETING**

LOCATION: City Hall Conference Room  
DATE: Wednesday, February 25<sup>th</sup>, 2015  
TIME: 5:00 p.m.

## **AGENDA**

1. Call to order/roll call
2. Approve meeting minutes – November 26<sup>th</sup>
3. Discussion items
  - a. Adaptive play equipment
  - b. Ripon Youth Baseball and Softball application for advertising
4. Project updates and staff reports
5. Review current status of budget to date (January 31<sup>st</sup>)
6. Suggestions for agenda items for next meeting
7. Announce next meeting: Wednesday, March 25<sup>th</sup> at 5:00 p.m.
8. Adjourn

**Please contact Karen at 748-4916 or [kbaranczyk@cityofripon.com](mailto:kbaranczyk@cityofripon.com) prior to this meeting if you are unable to attend.**